Bryan W. Shaw, Ph.D., P.E., *Chairman*Toby Baker, *Commissioner*Jon Niermann, *Commissioner*Richard A. Hyde, P.E., *Executive Director* 



# TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

March 30, 2017

The Honorable Dan Patrick Lieutenant Governor of Texas Capitol Station PO Box 12068 Austin, Texas 78711

Re: Responsibility of the Texas Commission on Environmental Quality (TCEQ) Pursuant to Article XVI, Section 59(d), Texas Constitution

Senate Bill (SB) 308, as Filed by Senator Robert Nichols and Senator Van Taylor - Relating to the Sulphur River Basin Authority, following recommendations of the Sunset Advisory Committee.

## Dear Governor Patrick:

The following comments are provided pursuant to the Constitutional requirements referenced above. Under those requirements, the TCEQ must submit, to the Governor, Lieutenant Governor and Speaker of the House of Representatives, the TCEQ's recommendations on specific legislation affecting water districts. We recommend that these comments be considered in the evaluation of the proposed legislation.

This bill also: amends provisions of Chapter 3, Acts of the 69<sup>th</sup> Legislature, 1<sup>st</sup> Called Session, 1985 relating to Sulphur River Basin Authority (District); the bill amends Section 1A(a) by amending the scheduled date for the District to be abolished from September 1, 2017, to September 1, 2029; the bill amends Section 2(11) by removing solid waste or "any other waste" from the definition of waste; the bill amends Section 3(a) by specifying that the maps showing District territory are on file with the Texas Water Development Board instead of the Texas Department of Water Resources; the bill amends Section 4 by removing recreation and pleasure and conservation of forests and hydroelectric power from the District's purpose; the bill amends Section 6 by: increasing the number of members on the board from six to seven, and specifying that the additional board member shall be appointed to represent the District at large; making non-substantive changes to the bill to remove references to previous time periods or information made irrelevant by this bill; requiring the governor to designate a member of the board as the presiding officer of the board to serve in that capacity at the pleasure of the governor; and specifying that a person appointed to the board on or before January 1, 2016, is not eligible for reappointment to the board and that a person appointed to the board after January 1, 2016, is eligible for reappointment; the bill adds Section 6A which specifies that: a person who is appointed to and qualifies for office as a member of the board may not vote, deliberate, or be counted as a member in attendance at a meeting of the board until the person completes a training program that complies with this section; a person appointed to the board is entitled to reimbursement for the travel expenses incurred in attending the training program regardless of

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whether the attendance at the program occurs before or after the person qualifies for office; and the board shall create a training manual and distribute a copy of the training manual annually to each member of the board; the bill adds Section 6B which requires the board to develop a policy to encourage the use of: negotiated rulemaking procedures under Chapter 2008, Government Code, for the adoption of District rules; and appropriate alternative dispute resolution procedures under Chapter 2009, Government Code, to assist in the resolution of internal and external disputes under the District's jurisdiction. Additionally, the District's procedures relating to alternative dispute resolution must conform, to the extent possible, to any model guidelines issued by the State Office of Administrative Hearings for the use of alternative dispute resolution by state agencies. Also the District shall: coordinate the implementation of the policy adopted under this section; provide training as needed to implement the procedures for negotiated rulemaking or alternative dispute resolution; and collect data concerning the effectiveness of those procedures; the bill amends Section 8 by allowing a director's compensation to be increased as authorized by Section 49.060, Water Code, by resolution adopted by the board in accordance with Subsection (e) of that section on or after September 1, 1995; the bill adds Section 10A which requires the board to develop and implement policies that clearly separate the policymaking responsibilities of the board and the management responsibilities of the executive director and staff of the District; the bill adds Section 13A which requires the district to: maintain a system to promptly and efficiently act on complaints filed with the District including information about parties to the complaint, the subject matter of the complaint, a summary of the results of the review or investigation of the complaint, and its disposition; make information available describing its procedures for complaint investigation and resolution; and periodically notify the complaint parties of the status of the complaint until final disposition; the bill removes from Section 17, the District's authority to exercise the powers of control and use of the state's water to provide for the control, storage, and use of storm water, floodwater, and unappropriated flow water in the development and distribution of hydroelectric power, where this use may be economically coordinated with other and superior uses, and subordinated to the uses declared by law to be superior. Additionally, the bill revises Section 17 to require the District to adopt and implement a program of water conservation consistent with rules and criteria duly adopted and enforceable by the "commission and development board" instead of the "department"; the bill amends Section 23 by removing "franchises" from the grants of authority required from the commission. Additionally, the bill requires that before voting on a proposed project for which the board will seek a permit, the board shall obtain advice on the proposed project from the county judge of each county in which the proposed project is proposed to be located; the bill amends Section 24(a) by removing the authority to enter into service contracts for solid waste collection and the use of park and recreational facilities; the bill amends Section 29 by specifying that the District may: undertake and carry out any activities that are related to or necessary in carrying out or performing any power or function of the District; enter into contracts, loan agreements, leases, or installment sales agreements; and acquire, purchase, construct, own, operate, maintain, repair, improve, or extend, and loan, lease, sell, or otherwise dispose of, including by such methods as loan payments, rentals, sales, and installment sales, as the parties may agree, any facilities, plants, buildings, structures, equipment, and appliances, property or any interest in property. Additionally the bill removes the authority to use such methods as loan payments, rentals, sales, and installment sales to accomplish the aforementioned activities; the bill repeals four sections of the enabling act for the Authority as follows: Section 2(5), which defines "Department" as the Texas Department of Water Resources; Section 18, which authorized the Authority to engage in foresting activities in the basin; Section 21, which authorized the Authority to furnish solid waste services; Section 22, which allowed the Authority to acquire land for park and recreational purposes; and, House Bill 2180 by Rep. Flynn, as introduced in the 85th legislative session, is the

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companion to this proposed bill; it is recommended that an additional definition in Section 2 be amended to reflect the current name of state agencies pertinent to the statue. Currently, Section 2(4) defines "Commission" to mean the Texas Water Commission. It is respectfully recommended the definition be amended to refer to the "Texas Commission on Environmental Quality".

Sincerely,

La Caello Cari-Michel LaCaille, Director

Water Supply Division

Honorable Charles Perry, Chairman, Senate Agriculture, Water & Rural Affairs cc:

Committee

Senator Robert Nichols, Texas Senate Senator Van Taylor, Texas Senate

## LETTER OF TRANSMITTAL TEXAS SENATE STATE OF TEXAS

# SB 308

Bill Number

TO: The Honorable Governor of Texas

SUBJECT: A Bill Relating to a Conservation and Reclamation District

This is to transmit to you and the Texas Commission on Environmental Quality copies of a bill relating to a conservation and reclamation district and copies of the notice of intention to introduce the bill. One copy is for your files and one for you to forward to the Texas Commission on Environmental Quality, under Section 59(d), Article XVI, Constitution of the State of Texas.

3/2/2017

Date transmitted to

Governor's Office

Secretary of the Senate

TO: Texas Commission on Environmental Quality

SUBJECT: A Bill Relating to a Conservation and Reclamation District

This is to forward to you a copy of a bill relating to conservation and reclamation district and a copy of the notice of intention to introduce the bill.

March 3, 2017

Date transmitted to

Governor

Texas Commission on Environmental Quality

TO: The Honorable President of the Senate

The Honorable Speaker of the House of Representatives

The Honorable Governor of Texas

SUBJECT: A Bill Relating to a Conservation and Reclamation District

Attached are recommendations of the Texas Commission on Environmental Quality in compliance with Section 59(d), Article XVI, Constitution of the State of Texas.

Mulliphelola Callo
Texas Commission on Environmental Quality

By: Nichols, Taylor of Collin

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## A BILL TO BE ENTITLED

- AN ACT
- 2 relating to the Sulphur River Basin Authority, following
- 3 recommendations of the Sunset Advisory Committee.
- 4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:
- SECTION 1. Section 1A(a), Chapter 3, Acts of the 69th
- 6 Legislature, 1st Called Session, 1985, is amended to read as
- 7 follows:
- 8 (a) The authority is subject to review under Chapter 325,
- 9 Government Code (Texas Sunset Act), but may not be abolished under
- 10 that chapter. The review shall be conducted under Section 325.025,
- 11 Government Code, as if the authority were a state agency scheduled
- 12 to be abolished September 1,  $\underline{2029}$  [ $\underline{2017}$ ], and every 12th year after
- 13 that year.
- SECTION 2. Section 2(11), Chapter 3, Acts of the 69th
- 15 Legislature, 1st Called Session, 1985, is amended to read as
- 16 follows:
- 17 (11) "Waste" means sewage, industrial waste,
- 18 municipal waste, recreational waste, agricultural waste,  $\underline{\text{or}}$  waste
- 19 heat[, solid waste, or any other waste].
- SECTION 3. Section 3(a), Chapter 3, Acts of the 69th
- 21 Legislature, 1st Called Session, 1985, is amended to read as
- 22 follows:
- 23 (a) The authority is composed of the territory in each
- 24 county in Texas, other than Fannin County, that is located in whole

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- 1 or in part within the watershed of the Sulphur River and its
- 2 tributaries with confluences with the Sulphur River upstream from
- 3 the eastern boundary of Texas, as those watersheds and tributaries
- 4 are defined by maps now on file with the development board [Texas
- 5 Department of Water Resources].
- 6 SECTION 4. Section 4, Chapter 3, Acts of the 69th
- 7 Legislature, 1st Called Session, 1985, is amended to read as
- 8 follows:
- 9 Sec. 4. AUTHORITY PURPOSES. The purpose of this Act is to
- 10 authorize the authority to provide for the conservation and
- 11 development of the state's natural resources within the basin of
- 12 Sulphur River, including:
- 13 (1) the control, storage, preservation, and
- 14 distribution of the state's water for domestic and municipal uses,
- 15 industrial uses, irrigation, mining and recovery of minerals, stock
- 16 raising, underground water recharge, electric power generation,
- 17 navigation, [recreation and pleasure,] and other beneficial uses
- 18 and purposes;
- 19 (2) the reclamation and irrigation of land needing
- 20 irrigation;
- 21 (3) the reclamation and drainage of overflowed land
- 22 and other land needing drainage;
- 23 (4) the maintenance and enhancement of the quality of
- 24 the water;
- 25 (5) the conservation and development of the  $[forests_{7}]$
- 26 water[, and hydroelectric power];
- 27 (6) the navigation of inland water; and

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- 1 (7) the provision of systems, facilities, and
- 2 procedures for the collection, transportation, handling,
- 3 treatment, and disposal of waste [of all types].
- 4 SECTION 5. Section 6, Chapter 3, Acts of the 69th
- 5 Legislature, 1st Called Session, 1985, is amended by amending
- 6 Subsections (a), (b), (c), and (i) and adding Subsections (j) and
- 7 (k) to read as follows:
- 8 (a) The authority shall be governed by a board of directors
- 9 composed of  $\underline{\text{seven}}$  [ $\underline{\text{six}}$ ] members. The members of the board shall be
- 10 appointed by the governor with the advice and consent of the senate.
- 11 One member of the board shall be appointed to represent the
- 12 authority at large. Two members of the board shall be appointed
- 13 from each of the following regions:
- 14 (1) Region 1: Bowie and Red River counties;
- 15 (2) Region 2: Cass, Franklin, Hunt, Morris, and Titus
- 16 counties; and
- 17 (3) Region 3: Delta, Hopkins, and Lamar counties.
- 18 (b) Each member of the board must be a qualified elector. A
- 19 member of the board appointed to represent a region under
- 20 Subsection (a) must be [and] a resident of a county in the region
- 21 for which the member [he] is appointed.
- 22 (c) Each [Except for the initial members of the board, each]
- 23 member of the board shall serve for a term of six years and until the
- 24 member's [his] successor has qualified. [Of the six initial
- 25 members appointed by the governor, the governor shall designate two
- 26 members to serve for terms that expire on February 1, 1987, two
- 27 members to serve for terms that expire on February 1, 1989, and two

- 1 members to serve for terms that expire on February 1, 1991.]
- 2 (i) The governor shall designate a member of the board as
- 3 the presiding officer of the board to serve in that capacity at the
- 4 pleasure of the governor.
- 5 <u>(j)</u> The board shall elect [a president,] one or more
- 6 vice-presidents, a secretary, a treasurer, and other officers as
- 7 the members of the board consider necessary. The <u>presiding officer</u>
- 8 [ $\frac{president}{}$ ] and vice-president must be members of the board, but
- 9 other officers are not required to be members of the board. The
- 10 offices of the secretary and treasurer may be combined, and the
- 11 offices of assistant secretary and assistant treasurer may be
- 12 combined.
- (k) A person appointed to the board on or before January 1,
- 14 2016, is not eligible for reappointment to the board. A person
- 15 appointed to the board after January 1, 2016, is eligible for
- 16 <u>reappointment.</u>
- 17 SECTION 6. Chapter 3, Acts of the 69th Legislature, 1st
- 18 Called Session, 1985, is amended by adding Sections 6A and 6B to
- 19 read as follows:
- Sec. 6A. BOARD MEMBER TRAINING. (a) A person who is
- 21 appointed to and qualifies for office as a member of the board may
- 22 not vote, deliberate, or be counted as a member in attendance at a
- 23 meeting of the board until the person completes a training program
- 24 that complies with this section.
- (b) The training program must provide the person with
- 26 <u>information regarding:</u>
- 27 (1) the law governing authority operations;

S.B. No. 308 (2) the programs, functions, rules, and budget of the 2 <u>authority;</u> (3) the scope of and limitations on the rulemaking 4 authority of the authority; 5 (4) the results of the most recent formal audit of the 6 authority; (5) the requirements of: (A) laws relating to open meetings, public 8 information, administrative procedure, and disclosing conflicts of 10 interest; and (B) other laws applicable to members of the 11 governing body of a river authority in performing their duties; and 12 13 (6) any applicable ethics policies adopted by the 14 board or the Texas Ethics Commission. (c) A person appointed to the board is entitled to 15 reimbursement for the travel expenses incurred in attending the training program regardless of whether the attendance at the 17 program occurs before or after the person qualifies for office. (d) The board shall create a training manual that includes 19 the information required by Subsection (b). The board shall 20 21 distribute a copy of the training manual annually to each member of the board. On receipt of the training manual, each member of the 22 23 board shall sign a statement acknowledging receipt of the training

26 RESOLUTION. (a) The board shall develop a policy to encourage the

Sec. 6B. USE OF ALTERNATIVE RULEMAKING AND DISPUTE

24

25

manual.

27 use of:

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- 1 (1) negotiated rulemaking procedures under Chapter
- 2 2008, Government Code, for the adoption of authority rules; and
- 3 (2) appropriate alternative dispute resolution
- 4 procedures under Chapter 2009, Government Code, to assist in the
- 5 resolution of internal and external disputes under the authority's
- 6 jurisdiction.
- 7 (b) The authority's procedures relating to alternative
- 8 dispute resolution must conform, to the extent possible, to any
- 9 model guidelines issued by the State Office of Administrative
- 10 Hearings for the use of alternative dispute resolution by state
- 11 agencies.
- 12 (c) The authority shall:
- 13 (1) coordinate the implementation of the policy
- 14 adopted under Subsection (a);
- 15 (2) provide training as needed to implement the
- 16 procedures for negotiated rulemaking or alternative dispute
- 17 resolution; and
- 18 (3) collect data concerning the effectiveness of those
- 19 procedures.
- 20 SECTION 7. Section 8, Chapter 3, Acts of the 69th
- 21 Legislature, 1st Called Session, 1985, is amended by adding
- 22 Subsection (c) to read as follows:
- 23 (c) A director's compensation may be increased as
- 24 authorized by Section 49.060, Water Code, by resolution adopted by
- 25 the board in accordance with Subsection (e) of that section on or
- 26 after September 1, 1995.
- 27 SECTION 8. Chapter 3, Acts of the 69th Legislature, 1st

- 1 Called Session, 1985, is amended by adding Sections 10A and 13A to
- 2 read as follows:
- 3 Sec. 10A. SEPARATION OF POLICYMAKING AND MANAGEMENT
- 4 FUNCTIONS. The board shall develop and implement policies that
- 5 clearly separate the policymaking responsibilities of the board and
- 6 the management responsibilities of the executive director and staff
- 7 <u>of the authority.</u>
- 8 Sec. 13A. COMPLAINTS. (a) The authority shall maintain a
- 9 system to promptly and efficiently act on complaints filed with the
- 10 authority. The authority shall maintain information about parties
- 11 to the complaint, the subject matter of the complaint, a summary of
- 12 the results of the review or investigation of the complaint, and its
- 13 <u>disposition</u>.
- (b) The authority shall make information available
- 15 describing its procedures for complaint investigation and
- 16 resolution.
- 17 (c) The authority shall periodically notify the complaint
- 18 parties of the status of the complaint until final disposition.
- 19 SECTION 9. Sections 17(b) and (d), Chapter 3, Acts of the
- 20 69th Legislature, 1st Called Session, 1985, are amended to read as
- 21 follows:
- 22 (b) The authority may exercise the powers of control and use
- 23 of the state's water in the manner and for the following purposes:
- 24 (1) to provide for the control and coordination of
- 25 water use in the basin as a unit;
- 26 (2) to provide by adequate organization and
- 27 administration for the preservation of the rights of the people of

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1 the different sections of the basin in the beneficial use of water;
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- 2 (3) to provide for conserving storm water, floodwater,
- 3 and unappropriated flow of the basin, including the storage,
- 4 control, transportation, treatment, and distribution of that
- 5 water, and the prevention of the escape of water without the maximum
- 6 of public service and for the prevention of devastation of land from
- recurrent overflows, and the protection of life and property in the
- 8 river basin from uncontrolled floodwater;
- 9 (4) to provide for the conservation of water essential
- 10 for domestic and other water uses of the people of the basin,
- 11 including necessary water supplies for cities, towns, and
- 12 industrial districts;
- 13 (5) to provide for the irrigation of land in the basin
- 14 where irrigation is required for agricultural purposes or is
- 15 considered helpful to more profitable agricultural production and
- 16 for the equitable distribution of storm water, floodwater, and
- 17 unappropriated flow water to the regional potential requirements
- 18 for all uses;
- 19 (6) to provide for the encouragement and development
- 20 of drainage systems and provisions for drainage of land in the
- 21 valleys of the basin needing drainage for profitable agricultural
- 22 and livestock production and industrial activities, and other
- 23 drainage of land for the most advantageous use;
- 24 (7) to provide for the conservation of soil against
- 25 destructive erosion, thereby preventing the increased flood menace
- 26 incident to erosion;
- 27 (8) to control and make available for use storm water,

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1 floodwater, and unappropriated flow water as authorized by the
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- 2 commission, in the development of commercial and industrial
- 3 enterprises in all sections of the watershed area of the authority;
- 4 (9) [to provide for the control, storage, and use of
- 5 storm water, floodwater, and unappropriated flow water in the
- 6 development and distribution of hydroelectric power, where this use
- 7 may be economically coordinated with other and superior uses, and
- subordinated to the uses declared by law to be superior;
- 9 [<del>(10)</del>] to provide for each purpose and use for which
- 10 storm water, floodwater, and unappropriated flow water when
- 11 controlled and conserved may be used in the performance of a useful
- 12 service as contemplated and authorized by the provisions of the
- 13 constitution and laws of this state;
- 14  $\underline{(10)}$  [ $\frac{(11)}{}$ ] to control, store, and preserve the water
- 15 of the basin inside the boundaries of the authority for any useful
- 16 purpose;
- 17 (11) [(12)] to use, distribute, and sell water for any
- 18 beneficial purpose inside and outside the authority; and
- 19 (12) [<del>(13)</del>] to acquire water and water rights inside
- 20 and outside the authority.
- 21 (d) The authority shall adopt and implement a program of
- 22 water conservation consistent with rules and criteria duly adopted
- 23 and enforceable by the commission and development board
- 24 [department] for similarly situated authorities. A program of
- 25 water conservation means the use of practices, techniques, and
- 26 technologies that will reduce the consumption of water, reduce the
- 27 loss or waste of water, improve efficiency in the use of water, or

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- 1 increase the recycling and reuse of water so that a water supply is
- 2 made available for future uses.
- 3 SECTION 10. Sections 20 and 23, Chapter 3, Acts of the 69th
- 4 Legislature, 1st Called Session, 1985, are amended to read as
- 5 follows:
- 6 Sec. 20. WATER QUALITY CONTROL. The authority is a river
- 7 authority for the purposes and definitions of Chapter 30, Water
- 8 Code, and the Clean Air Financing Act (Article 4477-5a, Vernon's
- 9 Texas Civil Statutes)[, and the Solid Waste Resource Recovery
- 10 Financing Act (Article 4477-7a, Vernon's Texas Civil Statutes)] as
- 11 they apply to the authority. If  $\underline{a}$  provision of the Clean Air
- 12 <u>Financing Act</u> [one of those Acts] conflicts with this Act, this Act
- 13 prevails.
- Sec. 23. PERMITS AND LICENSES. (a) The authority shall
- 15 apply for any permits, licenses,  $[\frac{franchises_r}{}]$  and other grants of
- 16 authority required from the commission.
- 17 (b) The authority may apply for any permits, licenses,
- 18 [ $franchises_T$ ] and financial assistance it may need from [ $franchises_T$ ]
- 19 department or any federal, state, or local governmental agency.
- 20 (c) Before voting on a proposed project for which the board
- 21 will seek a permit, the board shall obtain advice on the proposed
- 22 project from the county judge of each county in which the proposed
- 23 project is proposed to be located.
- SECTION 11. Section 24(a), Chapter 3, Acts of the 69th
- 25 Legislature, 1st Called Session, 1985, is amended to read as
- 26 follows:
- 27 (a) The authority may enter into service contracts and may

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- 1 adopt resolutions and orders establishing rates and providing for
- 2 the collection of fees and charges for the sale or use of water, the
- 3 services of water transmission, treatment, and storage facilities,
- 4 [solid and] liquid waste collection, treatment and disposal
- 5 facilities and services, [the use of park and recreational
- 6 facilities, the sale of power and electric energy, and any other
- 7 services or facilities sold, furnished, or supplied by the
- 8 authority.
- 9 SECTION 12. Sections 29(b) and (c), Chapter 3, Acts of the
- 10 69th Legislature, 1st Called Session, 1985, are amended to read as
- 11 follows:
- 12 (b) Notwithstanding any other law, the authority may:
- 13 <u>(1)</u> undertake and carry out any activities that are
- 14 related to or necessary in carrying out or performing any power or
- 15 <u>function of the authority;</u>
- 16 (2) [ $\tau$ ] enter into contracts, loan agreements, leases,
- 17 or installment sales agreements; [, and]
- 18 <u>(3)</u> acquire, purchase, construct, own, operate,
- 19 maintain, repair, improve, or extend, and loan, lease, sell, or
- 20 otherwise dispose of, including by such methods as loan payments,
- 21 rentals, sales, and installment sales, as the parties may agree,
- 22 any facilities, plants, buildings, structures, equipment, and
- 23 appliances, property or any interest in property;  $[\tau]$  and
- 24 (4) use any or all money or proceeds of bonds and other
- 25 obligations. [This may be accomplished by such methods as lean
- 26 payments, rentals, sales, and installment sales.
- 27 (c) All persons are authorized to contract with the

- 1 authority in any manner authorized by this Act, Chapter 30, Water
- 2 Code, and the Clean Air Financing Act (Article 4477-5a, Vernon's
- 3 Texas Civil Statutes)[, and the Solid Waste Resource Recovery
- 4 Financing Act (Article 4477-7a, Vernon's Texas Civil Statutes),
- 5 with respect to water, waste, pollution control, or any other
- 6 facilities and any services provided by the authority. A public
- 7 agency also may enter into and execute such a contract with the
- 8 authority and may determine, agree, and pledge that all or any part
- 9 of its payments under the contract is payable from the source
- 10 described in Section 30.030(c), Water Code, subject only to the
- 11 authorization of the contract, pledge, and payments by the
- 12 governing body of the public agency. A public agency also may use
- 13 and pledge any other available revenues or resources for payment of
- 14 amounts due under those contracts, as an additional source or
- 15 sources of payment or as the sole source or sources of payment.
- SECTION 13. Section 37, Chapter 3, Acts of the 69th
- 17 Legislature, 1st Called Session, 1985, is amended to read as
- 18 follows:
- 19 Sec. 37. WORK WITH DEVELOPMENT BOARD. (a) The authority
- 20 has and may exercise all the powers vested in political
- 21 subdivisions under Title 2, Water Code.
- 22 (b) The authority has and may exercise[, including] the
- 23 powers necessary to enable the authority to participate in the
- 24 programs administered by the <u>development board</u> [department] for the
- 25 acquisition and development of facilities, the sale or lease of
- 26 facilities, financial assistance to political subdivisions, and
- 27 other programs administered by the development board.

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1 SECTION 14. The following sections of Chapter 3, Acts of the
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- 2 69th Legislature, 1st Called Session, 1985, are repealed:
- 3 (1) Section 2(5);
- 4 (2) Section 18;
- 5 (3) Section 21; and
- 6 (4) Section 22.
- 7 SECTION 15. (a) The terms of the members of the board of
- 8 directors of the Sulphur River Basin Authority serving on the
- 9 effective date of this Act expire on September 1, 2017.
- 10 (b) Not later than September 2, 2017, the governor shall
- 11 make the appointments required by Section 6, Chapter 3, Acts of the
- 12 69th Legislature, 1st Called Session, 1985, as amended by this Act.
- 13 (c) Notwithstanding Section 6(c), Chapter 3, Acts of the
- 14 69th Legislature, 1st Called Session, 1985, as amended by this Act,
- 15 of the seven initial members appointed by the governor under that
- 16 section, the governor shall designate two members to serve for
- 17 terms that expire on February 1, 2019, two members to serve for
- 18 terms that expire on February 1, 2021, and three members to serve
- 19 for terms that expire on February 1, 2023.
- 20 SECTION 16. (a) Notwithstanding Section 6A, Chapter 3,
- 21 Acts of the 69th Legislature, 1st Called Session, 1985, as added by
- $22\,\,$  this Act, a person serving on the board of directors of the Sulphur
- 23 River Basin Authority may vote, deliberate, and be counted as a
- 24 director in attendance at a meeting of the board until December 1,
- 25 2017.
- 26 (b) This section expires January 1, 2018.
- 27 SECTION 17. (a) The legal notice of the intention to

- 1 introduce this Act, setting forth the general substance of this
- 2 Act, has been published as provided by law, and the notice and a
- 3 copy of this Act have been furnished to all persons, agencies,
- 4 officials, or entities to which they are required to be furnished
- 5 under Section 59, Article XVI, Texas Constitution, and Chapter 313,
- 6 Government Code.
- 7 (b) The governor, one of the required recipients, has
- 8 submitted the notice and Act to the Texas Commission on
- 9 Environmental Quality.
- 10 (c) The Texas Commission on Environmental Quality has filed
- 11 its recommendations relating to this Act with the governor, the
- 12 lieutenant governor, and the speaker of the house of
- 13 representatives within the required time.
- 14 (d) All requirements of the constitution and laws of this
- 15 state and the rules and procedures of the legislature with respect
- $\,$  16  $\,$  to the notice, introduction, and passage of this Act are fulfilled
- 17 and accomplished.
- SECTION 18. This Act takes effect September 1, 2017.

DEC 2 1 2016

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Real Estate
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value
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Property Management

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BUY & SELL GOLD SILVER ATA REAL COIN SHOP

PROOF SEIS SUPPLIES THE COIN SPOP 903,454,9198 2813 Lee St. Downloam Greenville, IX

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Public Notices

THIS IS TO
give notice of
intent to
introduce in
the 85th
Legislature,
Regular
Session, a bill
relating to the
Sunact
Commission's
recommendations for the
Suphur
River Basin
Authority.

Mentonoise

And Age of Court Family
May Be Entitled (1) Significant Cash
Award. Call 855; 19-9805 to Learn
More. No Risk (1) Money Out of
Pocket. Call Now!

HERALD BANNER PUBLICATIONS

IF YOU HAVE
GUNS
you no longer
want or need
(new or old)
Pistols, Rilles
or Shot Guns
and would like
to turn them
into cash, I will
bloydine, Larry
903-348-1331
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Accepted) Sales, Investments &

Apartments DAWSON
APARTMENTS
2 Bedrooms
\$99.00 Deposit
Move-in Special
Great Quiet
Location

Mount Vernon Optic-Herald Franklin Information Systems, Inc. 108 South Kaufman St., P. O. Box 1199 Mount Vernon, Tx 75457 903-537-2228 - Fax 903-537-2227

Publisher's Affidavit

The State of Texas
The County of Franklin

(Notary Seal)

TERRI CRUIT
NOTARY PUBLIC
STATE OF TEXAS
ID # 578654 4
My Comm. Expires 02-22-2020

Before me, a Notary Public in and for Franklin County, this day personally appeared Susan B. Reeves, Publisher of the *Mount Vernon Optic-Herald*, who, after being duly sworn, states that the attached advertisement was published in the *Mount Vernon Optic-Herald on* Dec. 22, 2016.

Susan B Reeves

Sworn to and subscribed before me, this the 22nd day of December, 2016.

Terri Cruit

Notary Public, Franklin County, Texas

Mount Vernon Optic-Herald Subscribe to the

www.mt-vernon.com

# Outic Classificas

903-537-2228

REAL ESTATE

FOR RENT LOST AND FOUND

FOR RENT Two Angus cows

LOST

Calvary Baptist Temple

ANNOUNCEMENTS

182

Clean, C H.A., stove & refilgera-tor furnished, WID connections, walking distance to school, Bedroom Apts. Winfield area 903-588-6413 red tag and brand#

Bro. Kirby Hollingsworth SmyLeader

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bedrums starring at \$3,900 MOBILE HOMES GOOD used homes, 2 and

Hidepentlent - Fundamental CR 2010, P. O. Box 837, Mt. Vernon, TX 75457 Phone: 903-537-2377 Paster's Cell 903-563-2150

AUTOMOBILES

BRAND new 3 and 4 bedroom doublewides starting at \$39,000 no gimmicks must see

and Storage Units

**Dak Village** Apartments 903.537.4643

NO CREDIT needed NEW

2010 Chevy Maliba LT with 104,000 miles for \$7.677 plus (t&).

Reese's Deal of the Week

doublewide homes setting on my property (903) 524-2050 CASE MOBILE HOMES

RDI 36579 905-524-2050 se liabla espanol

rhargrove@chevyhouse.com

903-573-1305

EMPLOYMENT AVAILABLE

3BR /2BA, owner financing with \$2000 deposit. 903-571-2881. MOBILE HOME For sale -

com.

Pers

\*\*NOLVELTA\*\*

MT. VERNON

3BR /2BA \$475 per month, \$150 deposit. 903-571-2881. MOBILE HOME For rent -

(15-tfc)

VETERINARY CLINIC
Open Sat. 8 a.m. - noon
Reserve for Holiday Boarding 903-588-2291

PRODUCTION OPENINGS

\$10.00/hr

female Catahoula. Three years old, pretty and good temperament. Best if no other dogs. 214-908-1579. FREE TOGOODHOME-

Qualified Employment is now hiring for Keller's Creamery in Winnsboro. All shifts available. Will

train.

QUALIFIED EMPLOYMENT SERVICE, INC.

QESI provides benefits and apportunities

440 HILLCREST, SULPHUR SPRINGS, TX 75482

FREE PET ADS are free to the advertiser

Classified deadline

CALL FOR SAFETY INSPECTION Don't For Safe Heat A Clean Sweep 903-472-1117 30+ Years Experience in Wood Heat Rick Nash CallHOUSES FOR RENT - TARKZ BA, SeSS permonth, available 10:1716, SBRZ BA mouth, available 10:1716, SBRZ BA mouth, swaliable 10!1516, both at 132 FM 21, Mount Vernon, 903-243-6084. (IG) 2BR/1BA House for rent. 104 Lois Lane, \$550 rent \$450 deposit. Call 903-577-7007, www.redfeampm.

Application has been made with the Texas Alcoholic Beverage Com-mission for a Wine and to be located at 302 W. Beer Retailer's Off-Premise Permit by East Texas Imperial Petroleum LLC Main Street, Mount Vernon, Franklin County, Texas, Officer of said corporation is Soney Joseph,

Changing our attention to Christmas!

G GreenGo Outdoor Management

тападіпу тетрег.

(22-2tc)

PUBLIC NOTICE

THE STATE OF TEXAS: COUNTY OF FRANKLIN

CLAYTON FARM: 903-588-6071 903-588-3104 903-855-6125

TO ALLKYOWNAND ENKNOWN HEINS TO ALL FERNONS INTERESTED IN THE ESTATE OF BRUCKE, ALLEN LOCKE, Deceased, Docket No. PR. 66-16, Campy Usur Frankin Camp, Frank.

To Place Your Classified Ad

Public Notices

SERVICES

This is its give notice of intent to mitudence in the SSEI Legislature, Regular Secount, a bill training to the Staset Contrasson's recommendations for the Sulphu River Data, allujecity, [Fown Shated Curranisma 12-46 (6) PUBLIC NOTICE

PUBLIC NOMBOR

LEGAL NOTICE

With the jolly season just around the corner give us a call for the following seasonal needs. Christmas light installation, tree triuming and removal, gutter cleaning, leaf removal,

window cleaning, visit us on the web to see full service

greengooutdoors.com greengooutdoors@gmail.com

Josh Petricrew (903) 219-1126

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903-537-4029 H CPAS Company,

Section A, Thursday, December 22, 2016, Page

# AFFIDAVIT OF PUBLICATION

# THE STATE OF TEXAS COUNTY OF RED RIVER

| BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared Lou Antonelli, who after being by me duly sworn, deposes and says that he is the Managing Editor of The Clarksville Times, a newspaper of general circulation, published in the City of Clarksville, Red River County, Texas, and that he published a true copy of |
|--|
| Notice Sulphur River Basin Authority   |
| In said paper on the following dates:  |
| 19 day of January, 2017  |
| day of   |
| day of   |
| as evidence by the attached clipping   |
| SWORN TO AND SUBSCRIBED before me, this, the 19 day of JANUARY, 2017   |
| (SEAL) Connie R D  |
| Notary Public In and For Red River County, Texas   |

# Classifieds

LOST/ SMALL REWARD

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RED RIVER (A) 903-427-1533 FOR SALE

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# LEGALS LEGALS

FOR SALE



# =LOST & FOUND

# STRIKING C WELDING

BUYING

1 BUY GOLD & SILVER COINS (Top Dollar Paid) GERALD REED + 1309 E. Main + Green building 903-127-7982

MOBILE HOMES

# CASE MOBILE CASE MOBILE PROBLEMS PROBLE

# HELP WANTED

CITY OF CLARKSVILLE
SEEMING APPLICATINFOR
GENERAL LAROUF
Use tills (second) delse of 196, 170.
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HELP WANTED

DRILLTECH, INC. TRUCK DRIVER NEEDED

HELP WANTED:

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JOB VACANCY

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t mai chrismbode lubbisad "An equal opportunity employer"



organizing! 903-401-0913 Reasonable prices! (Other services coming soo

We clean so you don't have to! Let us do your cleaning and

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# Winter weather damage to trees

Winter weather damag
By DAVID WALL
Greet Columns
Linguish in the Columns
Lingu



# *₹TexSC* TexSCAN Week of January 08, 2817

TerSCAN

COLOGIVES WANTED BOB COL TRACK SRIVERS WANTED. Bely Deep. Fee Owng. Presentin. Well faired out Tracks, seasoner Package, Driver Benness. Call see: 5405-02-4603. week breast-page faire zero

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JAN 1 7 2017

Delta County's Hometown Newspaper

## PUBLISHER'S AFFIDAVIT

Item: Notice of Intent to introduce in the 85<sup>th</sup> Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations

I HEREBY DEPOSE that the foregoing order was published in the *COOPER REVIEW* on the following dates: January 12, 2017. The general county of circulation is Delta County, Texas.

# COOPER REVIEW

By: Jim Butter Publisher

Personally appeared JIM BUTLER and made oath that the foregoing statement by him subscribed is true and correct.

Stophanio Hall Notary Public, State of Texas

Date: January 13, 2017

(SEAL)

STEPHANIE PAGE Notary Public STATE OF TEXAS

# **Obituary**



## Enloe News

Dr. Ray Keck

Dr. Ray Keek, who was recently installed as

# scheduled for 10:30 a.m. on Pittman, Tyler Farusworth, Kuckman Scheduled for 10:30 a.m. on Pittman, Tyler Farusworth, Macurday, January 14, 2017, Brittary at New Hope Church, Pastor Evan Brumbelow, John was Dean Eudy will officiate, Farusworth and Samworth and Samworth of Pastor Evan Brumbelow, John was born August 19. Evan Brumbelow, 1938 in Cooper to Ellmer Brants Voltey 1938 in Cooper to Ellmer Brants Voltey 1938 in Cooper to Ellmer Brants Andrew 1938 in Ellmer Brants Andrew 1938 in Ellmer Brants Andrew 1938 in Ellm

abmitted Report

Senior citizens may start the imag semester at Paris Junior allege with up to six hours of se tuition. The offer applies

Memorial

Memorial

Monuments

to classes with open seats on the first day of the semester. "Multiple studies have shown andplin. "We see this as part of PIC's mission to serve the adjustment of the region's needs."

Any course offered by PIC that has an unfilled seat on Jan. 17, the first day of class, is eligible for the free tuition. This could be either two 3-hour classes or one course with a lab. Seniors must still pay applicable fees.

The benefits are not just one-way.

applicable fees.

The benefits are not just one-way.

Taking classes gives seniors the benefit of socializing with people of differing ages," said Anglin. "And traditional-age students can benefit from the gift of their perspective classes are available. For more information on courses and to register, call 905-782-81222 in Paris, 903-454-9333 in Greenville, or 903-885-1232 in Sulphur Springs, or go to www.parisjc.edu/schedule to see what classes are offers.

The way of the work of

\$30.00 per year. 903-395-2175.



32 Linda Drive 903.885.7330 alphur Springs, Texas 75482 E-mail: info@monumentstx.com

www.monumentstx.com

# Enloe State Bank 6



will be closed Monday, January 16, 2017 for observation of Martin Luther King Jr. Day.

## Cooper Marble & Granite Works

Greatfully serving NE Texas since 1908
East End Waco Ave. Cooper, Texas
903-395-2555 or 1-800-999-7918
pioneermemorials@verizon.net

## Now Open

Tacos 75 cents each (soft or hard) Large Brisket Burgers \$2.50 each Small Brisket Burgers \$1.75 each

Adult Brisket Plate comes

Everything will be To Go rders and walk up orders

903.249.7342 101 East Ft. Worth Street Cooper, Texas (Big white storage building) Friday, Saturday, Sunday 10 s.m. to 9 p.m.

# Worship at the Local Church of your choice

Gorfinh Baptis Church
9 a.m. Sindey School
10 45 a.m. Sunday Senot
10 45 a.m. Sunday Senot
10 45 a.m. Sunday Senot
10 10 Sunday Senot
10 a.m. Sunday Senot
10 a.m. Sunday Senot
10 a.m. Sunday Senot
10 p.m. Exenip Service
7 p.m. Wed. Senot
10 Senot
10

5.30 p.m. Wed Night Bible Sand

Falls Chard Church of Ci.
Falls Chard Church of Ci.
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11 am. Sundry Stocol
11 am. Sundry Stocol
11 am. Sundry Stocol
12 am. Evening Stocol
10 am. Sundry Stocol
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16 am. Sundry Stocol
17 am. Sundry Stocol
18 am. Sundry Stocol
18 am. Sundry Stocol
18 am. Sundry Stocol
19 am. Sundry Stocol
10 am. Sund Auto for Sale
1992 Black Chevrolet
extended cab pickup. Nice
Condition See on NF
Fourth Street in Cooper.
Call: (903) 300-3417 Horse
or (214) 842-1625 Cell.

# **Classified Section**

Public Notice
This is to give notice of intent to introduce in the Sth Legislature, Regular Session, a bill relating to the Sunset Commission's precommendations for Old Clarksville Road in Paris. Season begins February 25. You must be 18 and over to play For more information play.

# Auto For Sale Public Notice Wanted

Help-Wanted play For more information call 903-905-1229 or email

# PUBLISHER'S AFFIDAVIT

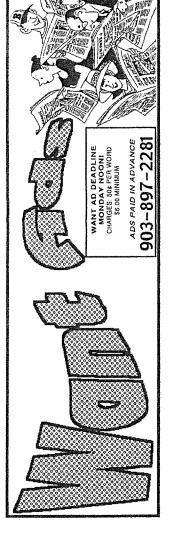
I solemnly swear that the attached notice was published in *THE MONITOR*, a newspaper printed in Naples, Texas, Morris County, and of general circulation in Morris, Cass, Bowie and Titus Counties, for the service of notice by publication, and the date that the issue of said newspaper bore in which said notice was published was <u>December 22, 2016</u>. A copy of the notice published, clipped from the newspaper, is attached hereto.

Menis of Justy

SUBSCRIBED AND SWORN TO BEFORE ME by MOCCIS (7, Craig)on Jan. 17, 2017.



Melba J. Craig Notary Public, Morris County, State of Texas My Commission Expires: November 3, 2019



EMPLOYMENT
OPPORTIUNITY AVAILABLE
Citinical dental assistant: Speny
Family Deritsiny in Chanla, Toxas, a
la looking for an avergale, metrvaled individual to join our dyFamily cean! We office a fantastic.

Dear Santa Claus,
Please bring me a fat bank
account and a silm body -and don't mix it up this year,
Darci

NOTICE: Donatons can be made to the Maples County National Bank HANDS EXTENDED distribution days will be the fulfic Sturriery of another month from 10 a.m., to noon. The party serves he Paul Pawill School District and is located of Highway of Y Gabes, in the old Highway of Y Gabes, in the old Arka Gas building on the corner of Pages Street.

Small Engine Repair Lawnmower Tune-Ups And Repair Pickup and Delivery
Available
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Bodd-490-8174

TAKE A COPY OF

NAPLES HOUSING AUTHORITY

HOUSING AVAILABLE: The Housing Authority of the Cityle O Mapels, Taxas is accepting applications for public housing, Housing is available for all displications for public housing, Housing is available for all displications as the second of the company of the co

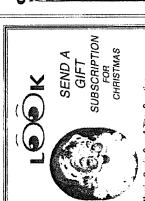
Muldroft, passor.

BE THERE! BE INVOLVED!

The Naples City Council meets
the second Monday of each month
at 6:30 p.m., at the City Hall.

d regulations.

EQUAL HOUSING OPPORTUNITY. 40-21c(132)



\$21.50 (65 & Over) \$18.50 \$13.00 (65 & Over) \$10.00 Morrie, Bowie, Cass & Titus Counties One Year Six Months

THE MONITOR
WITH YOU
While you're 'Wandering the
World' get someone to take a
picture of you reading The Monitor and drop it off at the office, or

**Efsewhere In Texas** 

send the photo to us by e-mail at themonitor@valornet.com along with some information about your

このことに回じていること MAGAZINE FOOTBALL MEET WITH THE NAPLES
BOOKWORMS
LAST TUESDAY OF THE MONTH
AT 10:30 A.M. AT THE
NAPLES PUBLIC LIBRARY FORSALE NAPLES BOOKWORMS



# **Proof Of Publication**

The Paris News • P.O. Box 1078 • Paris, Texas 75461

## STATE OF TEXAS COUNTY OF LAMAR

Before me, the undersigned authority, on this day personally appeared J.D Davidson known to me, who being by me duly swom on her oath deposes and says that she is the Bookkeeping clerk of *THE PARIS NEWS*, a newspaper published in Paris, Lamar County, Texas and that a copy of the within citation was published in said newspaper *THE PARIS NEWS*, such publication being on the following dates:

January 6<sup>th</sup>, 2017

and a newspaper copy of this is hereto attached.

J.D Davidson

## STATE OF TEXAS COUNTY OF LAMAR

Before me, Cynthia Brown, a notary public, on this

day personally appeared J.D Davidson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same for purposes and consideration therein expressed.

Given under my hand and seal of office
This 1 day of January, A.D. 2017

Cynthia Brown

CYNTHIA ANN BROWN
NOTARY MBUC. STATE OF TEXAS
108 1 3 0 6 8 7 1 5 - 2
COMM. EXP. 05-18-2020

PUBLIC NOTICE
This is to give notice
of intent to introduce
in the 85th Legislature, Regular Session, a bill relating to
the Sunset Commission's recommendations for the Sulphur
River Basin Authority

# SULPHUR SPRINGS NEWS TELEGRAM PUBLISHER'S AFFIDAVIT

Item: THIS IS TO GIVE NOTICE OF INTENT TO INTRODUCE IN THE 85<sup>TH</sup> LEGISLATURE, REGULAR SESSION, A BILL RELATING TO THE SUNSET COMMISSION'S RECOMMENDATIONS FOR THE SULPHUR RIVER BASIN AUTHORITY

I HEREBY DEPOSE that the foregoing orders was published in the **SULPHUR SPRINGS NEWS TELEGRAM**, a newspaper which is published with general circulation in Hopkins County, on the following dates:

**DECEMBER 15, 2016** 

SULPHUR SPRINGS NEWS TELEGRAM

Signed: \_

Personally appeared <u>SCOTT KEYS and</u> made oath that The foregoing statement by her subscribed is true and correct.

Subscribed and sworn to before me on the 5th Day of January, 2017

Notary Public in and for Hopkins County, Texas



2 -- THE NEWS-TELEGRAM, Sulphur Springs, Texas, Thursday, Dec. 15, 2016

# annihilate the box office? Can 'Star Wars: Rogue One'

Carpet & Tile Cleaning 24 Hr. Water Damage 903-885-0421 903-348-1993

Call Today to Advertise!!! 903-885-8663

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intuit Certified ProAdvisor 903-885-2983 19 Years of Experience

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Call for free estimates:
903-348-4524, 903-951-4006

to reserve your spot for a month in the business card section. Ask for Tiffany or Emily 903-885-8663

STATE STATE STATE

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12.15,22

12.15

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The Hopkins County Commissioner's Count will accept sealed proposals until 900 AM FRIDAY, DECEMBER 30, 2016 in the County Judge's office for REPAIR AND REPLACEMENT OF SILATE AND CLAY TILE ROOF ELEVATIONS located at the Hopkins County Courthouse

Bidder may use lump-sum or unit pricing as designated in the specifications. No money will be paid to the contactor until compelion and ecooptience of the work or the fulfillment of the purchase obligation to the County.

Ouestions and Site Visits shall be addressed by C R W Associates, pie contact Tom Glossup 903-348-1144.

Specifications are available from:

Hopkins County Auditor 118 Church Street P.O. Box 288 Sulphur Springs, Texas 75483 903-438-4010

This is to give notice of intent to introduce in the Sish Legislature, Regular Session, a bill releting to the Sunset Commission's recommendations for the Suphur River Basin Authority.

**PUBLIC NOTICE** 

take home.

She and her husband moved back to Laredo after he retired from a John Deere factory in Jowa. She didn't know anything about NAFTA but, speaking in Spanish, theorized why the city

has remained so persistently poor.
"A lack of jobs could be a
factor," she said. "There aren't
enough of them."

**NOTICES** PUBLIC

LEGAL NOTICE

# FOR THE RECORD

Law enforcement and emer-gency services activity in Hopkins a man at the police department contacted deputies Wedne automobile accident. Burial will be 3 p.m.

again. Much reduced to a scene of a sconomically disadvantaged.

903-885-7484

Crassic & Fabrica Frender, Barlier Thursday, the Synan Arab Red RC FABRICATION Metal Fencing, Metal Buildings, critical condition.

RC FABRICATION Metal Fencing, Metal Buildings, critical condition.

Friday at Sulphur Springs Cliy Cemetery, Sulphur, Springs, Texas.

Jack was born July 23, 1939, in Sulphur Springs to Pauline and Barton Ward. He was a 1957 graduate of Sulphur Springs High School. He attended Paris Junior Collegs, where he played baseball and basketball. Jack went on to earn a sports scholarship from Baylor University, He started the Ward Agency in 1964, selling life insurance from his home. With the combination of hard work, demination and parimeting with his two sons, Scott and Jay, Joved life and will be remembered for being a man with a guest and a kind soul. He was a big man with an even bigger I sonality. Jack had a wonderful laugh to go with his signal smile.



Mr. Ward is survived by his sons, Scott and his wife Re Ward of Longview, and Jay Ward of Dallas; a daughter. Tr Tippitt of Kilgore; six grandchildren; and one and the grandchildren; and a host of friends. He was preceded in death by brother, Barton L. Ward; his parents; and his son-in-law, M

The family will receive friends at Rader Funeral Home Th

day evening between 5 p.m. and 7 p.m.

Methorial contributions may be made to the benevolent further for the Hirst Baptist Church of Longview, 209 E South Str.

Longview, Texas 75601; or First Baptist Church of Kilgore,

Please leave online condolences www.raderfureralhome.c.

Texarkana Gazette 315 Pine Street/PO Box 621 Texarkana Texas 75501 (903) 794-3311 Fax (903) 792-7183

# COUNTY OF BOWIE STATE OF TEXAS

I, Amanda Otwell, do solemnly swear that I am the Legal Clerk of the Texarkana Gazette, a newspaper published in Bowie, Miller, Little River, Hempstead, Sevier & Howard Counties, Texas & Arkansas and having a bona fide circulation therein; that said newspaper is authorized by law to publish legal advertisements; and that the advertisement annexed hereto was published in said newspaper 1 time (s) on the following dates: 12/16/2016

Amanda Otwell
Legal Secretary

Subscribed and sworn to before me, this 8 day of 2016.7

Degree Grand Cornell
Notary Public

Subscribed and sworn to before me, this 8 day of 2016.7

**Bowie County, Texas** 

My Commission expires: 7-8-2018



Conceptis Sudoku HULLDAY SPECIALI (case to use to despecial des gás tags, fornatibled kitchen NO PETS 870-773-8074

JEGAN JUNE (1918)
J. May have found a match for your Bingo Card 722 G55 MERCHANDISE

match for your Dingo Card 722 651

SEMICHS 50 + 1 & 2 bdrms, all villates paid. Gated community, 870-772-2357.

99/mo. 3 and 2 fift avail-le, 523 fladwater fload, a k a V 11 a g e 870-772-2080. Columbia-THE GARDENS Apartments Nove In Readyl Starting at MILW HOME DWINERS ON WINDLY ROOFS, SID-OR WINDLYNS, GOVERN-POPUNS, GOVERN-POPUNS, GOVERN-POPUNS, SID-OR WINDLY GOVERN-POPUNS, THE SID OF SID O Articles for Sale

1918 E. 42MD - GREAT STANTER HOME OR PERFECT

UFFICE WAREHUUES S Gran bealon, 540 & B S650m 903-748-2555 or 2 S70H BBAARR REMAILL AA AR, on Pillips In.

03-A3 REMINICIUN V/M84 scope & Shing S600, lium Winchester 97 12ga pump 5900, lium. Winchester 419 liolquis 31A singlia stial S480, lifm. 5 Guns/Sparts Equip.

BUILD YOUR DIRBM HOME ON THE LAKE FRONT PROPERTY IN BEAVER LAKE ESTATES, REDWATER SCHOOLS ON AMPROX AN ACRE DRILY 227-627. RELDA & 803-277-6277. REMAX PREFERRED 38D/188 FENCED YOLD, HOSE HIR area, \$550, 48D/18A leneral \$550, 903-792-1277

903-812-2486 OR 903-277-7077 MLS# 97258

nission's recommenda-for the Suppur River Authority

870-330-7550 Acrachana - Bazelle ₹ I (

The United States must take immedi- sit

Suddow's an enveloperation prusite based on a 8x9 girld with several given numbers expendigion to support several given numbers to 3 th the enveloperation several results at 10 3 th the enveloperation and each result of the form of a several results of the converse only of the convention of the Conveging Suddow freezans from Montaly to Strakey.

By Dave Grein 503-824-1596 \$128,000,00 MLSF 97267.

FOIR SALE 40 acres of young timbar. Lots of ober & furkey. Shawmul Rd in Mutension. Seg 00.0 870-223-1272.

MASS 19287.

MASS 19287.

MASS 19287.

Certal Court of Meller Court of Cour

S 15 to give notice of in-to introduce in the 85th Islature, Regular Session, III clating to the Sunsel

Last year, Britain changed its law to per-efficacy of the procedures.

mit scientists to modify eggs or embryos

Newcastle University said it was planbefore they are transferred into women, ming to apply for a license to use the new becoming the first country to legally fertility techniques and was aiming to treat approve the techniques. In September, up to 25 patients a year.

sions, known as freedom of navigation

at steps to underscore our unwavering operations.

The U.S. has committed to beefing up its military presence in the area, although no officer a stable balance of power in the U.S. has committed to beefing up its military presence in the area, although no officer a stable balance of power in the U.S. has committed to beefing up the construction of the construction of the construction of the construction of military president Donald Trump, who was political by plaing sand on top of coral pass incoming president Donald Trump, who were objections by the U.S. and rival has called for a reconsideration of its castant ceds, ollowed by the construction of military and the construction of military and the president of China's houghing with strips, barcacks, lighthouses, radar stations introper the strips, barcacks, lighthouses, radar stations and other infrastructure.

CSIS based its conclusions on satellite and other infrastructure.

CSIS based its conclusions on satellite first clear images come amid Thump's and other infrastructure.

The strips, barcacks, lighthouses, radar stations and president of China's longitime rival military military presence of the separate of its skip of the website of its skip of the president of the separate of that development on the islands in the infrastructure of the separate of that development on the islands in the defensive measures were "appropriate of the pursa military presence of the pursa of the pursa military presence of the pursa of the pursa of the pursa military presence of the pursa of th